

MENTAL DEVELOPMENT OF TNI RELIGION IN ISLAMIC EDUCATION PERSPECTIVE

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Abstract: Construction is the most important thing in an institution, especially in the field of military in Indonesia, namely TNI, such as coaching implementation that is applied in accordance with the vision, mission and objectives of the institution. TNI as a social creature needs help with the form of mental development of religion based on Islamic values. This research aims to find out and discuss the implementation of religion mental development conducted by TNI in the view of Islamic education. This research applied library study by collecting data from books, magazines, newspapers and other sources. The results of this study showed that the implementation process such as objectives, subjects, objects and methods along with the content of the material based on Islamic education concept. The mental development of religion makes TNI soldiers able to perform their duties and responsibilities.

Keyword: Development, Education, Islam, Religion, TNI.

INTRODUCTION

Coaching is part of a non-formal education that is most important in an institution, apparatus or institution, especially in the field of military that is TNI. The implementation of such coaching should be applied to suit the vision, mission and objectives of the institution. TNI has a role as a state defense tool that has its duties and obligations based on the policies and decisions by the State, it is found in article 5 of the law No. 34 year 2004 on TNI. ¹ The Indonesian National Armed Forces (TNI) are part of the general public which has been specially prepared in carrying out duties to defend the nation and state, accompanied by safeguarding the sovereignty, defence and security of the homeland.² TNI is a social creature with the understanding that the TNI in living and its task requires help or assistance from others such as coaching, warning or advice. This assistance is one of the coaching conducted by the experts. It is also explained in the letter. Adz-Dzariyat Verse 55 which reads:

وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ

¹Republik Indonesia, *Undang-undang No. 34 Tahun 2004 tentang TNI, Fungsi dan Tujuan TNI*, (Jakarta: Mabes TNI, 2004), p. 4.

²Munsharif Abdul Chalim and Faisal Farhan, "Peranan Dan Kedudukan Tentara Nasional Indonesia (TNI) di dalam Rancangan Undang-Undang Keamanan Nasional di Tinjau dari Perspektif Politik Hukum di Indonesia", *Jurnal Pembaharuan Hukum*, Vol. II, No. 1, Januari-April 2015, p. 103.

It means: And still give a warning, for the warning is beneficial to those who believe.³

From the verses above we can understand that for people who are common sense every Muslim needs a person who can direct and nurture or guide the straight path to the salvation of the world and the hereafter. Muslims are active people and struggle to do the Amar Ma'ruf and to undermine the evil. Because it is an obligation as a Muslim to live the command of Allah swt. And away from his Run in accordance with his ability in earnest to give a warning, counsel, and coaching in order to be able to give help and coaching to others. Please note that the Prophet is sent to the Earth to perfect the human beings to have the personality of being a true Muslim who has good morality. In a hadith Rasulullah saw. Said:

إنما بعثت لأتمم صالح الأخلاق

It means: verily I am sent to perfect good morality.⁴ (by. Al-Bukhari).

Based on the hadith, it is as a Muslim who must have personality and morality such as Rasulullah saw., and become an obligation for us to give coaching in order to become a man of noble character. Education and religious development is an important thing that has a position and has an influence for every development and growth of every soul of the TNI soldiers. With the education and religious development, the soldiers must be able to adapt himself to the environment in which he is located, if the TNI soldiers already have a basic religious knowledge can prevent various problems of life that come approached him.

Efforts to equip and build TNI soldiers aiming to be ready in carrying out their duties and obligations in earnest. TNI has also prepared an educational institution, the Institute consists of the education of Tamtama, Bintara, and Perwira. Various types of institutions are established with the aim that TNI soldiers are ready to carry out duties and responsibilities that have been entrusted by the country. In order to obtain a successful and expected purpose, ideally by conducting mental development of religion, it is very influential for the condition of the soul and spiritual or religion.

Time flies so fast, TNI soldiers as the fortress of defense and security of the country as ordinary people who have an emotional attitude or neglect of rules or guidelines that have been approved. They are trained and educated hard and pressure from various situations so that hard and daring attitude is sometimes carried over to a problem outside the service of emotional use. The danger of this emotional, inflict new problems. With the mental development of religion is expected to be able to overcome problems that the TNI

³Q.S. Adz-Dzariyat/51: 55.

⁴Al-Bukhari, *Kita<bul 'ada<bil Mufarrad* (Tasyqend: Mathba'ah Ufset, 2003), p. 378.

soldiers do, so that the problem can be solved and prevent so that the problem can be solved and prevent of new problems.

RESEARCH METHODS

The method in the study uses the library research approach. This literature study includes a series of activities by conducting writing data collection, reading relevant information and noting to be written in order to become a scientific work.⁵ In using the study of the library, researchers should know the main features, including: *First*, the author or researcher immediately sees the text or data in the form of numbers, which are "ready to use", without having to come to the field. *Second*, the study of libraries is generally a secondary source, with the understanding that researchers get their data from the second person and not the original data of the first person data in the field. *Third*, that the nature of the library study is not limited by room and time.⁶ Through that, researchers in collecting the data in this paper are done by searching for data information in the form of text from several journals, books, and other relevant documents according to this writing.

In this study, the required data is information relevant to the focus of the study. Sources of research data are obtained from relevant literature such as: books, papers or scientific articles, and so on. The data collection techniques used in this literature study are the documentation methods. The data analysis techniques used in this literature study are the content analysis methods. To keep the eternity of the assessment process and prevent and overcome the mistakes of human understanding that can occur because of lack of knowledge of researchers or lack of library authors then checked between libraries and reread the library and pay attention to guiding comments. This research report is compiled on the principle of simplicity and ease. The principle is chosen given the limited ability of researchers who have not been able to review the library in depth and detail. In addition, the purpose of the basic use of simplicity and ease is to make it easier for readers to understand the core content of early studies on interpersonal conflict resolution counseling.

RESULTS AND DISCUSSION

Mental Development of TNI

Development that has the word "Bina", and also found in the language Indonesia dictionary that has meaning; A process or effort, coaching, renewal, enhancement, and

⁵Mestika Zed, *Metode Penelitian Kepustakaan* (Jakarta: Yayasan Obor Indonesia, 2003), p. 3.

⁶Mestika Zed, *Metode...*, p. 4-5.

effort to take action to get the best result change. ⁷The coaching activities that D therein include activities conducted in accordance with the procedure and done with preferably, orderly, orderly, neat, systematic according to the instructions, provisions, norms, terms, systems, and methods effectively and efficiently to achieve maximum results. ⁸So the purpose of the mental development of the religion can be achieved with the maximum in accordance with what we expect and the change in the form of behavior or knowledge of Islamic values that are found in TNI soldiers.

Term "mental" according to etymological, namely derived from the Latin word "mens" or "mentis" meaning spirit, soul or life and Sukma,. According to ABRI's book, the term mental coaching means a condition of soul is found in a person that is reflected in his behavior.⁹ In line with the word mental, Zakiah Darajat defines the term mental meaning all the elements contained in the soul in the form of mind, attitude, emotions and feelings in the overall deeds and behaviors, and includes feelings Disappointing, fun, and exhilarating.¹⁰

This coaching activity is a business action that is carried out with various processes to achieve maximum results. The construction showed by slowly looking at progress, change, evolution, improvement, growth and improvement. From that sense there are two things; *First*, that the coaching activities are an act and process to fit the expected objectives. *Second*, coaching also means being able to make improvements over one's self.¹¹

Based on the explanation above, it can be understood that the mental development of the TNI religion is a conscious and planned effort that includes the materials, methods, and objectives of the construction with the intent and purpose to establish, safeguard and Solidify knowledge and mental religion for TNI soldiers who are based on the Koran, Hadith, Constitution, Pancasila, the oath of soldiers, Sapta Marga, and eight compulsory TNI so as an ARMY soldier who has a true Muslim personality in maintaining the integrity of homeland.

Bintal Agama (Bina Mental) is another term of the mention of religious Mental development, which is one of the institutions whose organizational structure is under the leadership of the TNI personnel care, who have a duty to perform every effort and Action

⁷Departemen Pendidikan dan Kebudayaan, *Kamus Besar Bahasa Indonesia* (Jakarta: Balai Pustaka, 1997), p. 117.

⁸Mabes TNI, *Naskah Sementara Buku Petunjuk Induk Tentang Pembinaan Mental* (Jakarta: Dinas Pembinaan Mental, 2003), p. 7.

⁹Mabes ABRI, *Himpunan Istilah Pembinaan Mental ABRI* (Jakarta: Pusat Pembinaan Mental ABRI, 1990), p. 4.

¹⁰Zakiah Darajat, *Pendidikan Agama dalam Pembinaan Mental* (Jakarta: PT. Bulan Bintang, 1975), p. 35.

¹¹Miftah Toha, *Perilaku Organisasi, Konsep Dasar dan Aplikasinya* (Jakarta: CV. Rajawali, 2010), p. 7.

aimed at shaping and maintaining and enhancing the mental and spiritual condition of the TNI soldiers and their families according to the time, place, situation and conditions, which based on Pancasila, the Constitution, the oath of soldiers, Sapta Marga, and Eight compulsory TNI, consisting of the spiritual development of Islamic Islam (Binrohis), the development of mental ideology (Bintalid), and the mental development of the tradition of honesty (Bintra Juang).¹²

Objectives and Objectives of the TNI Religious Mental Development.

Basically, the purpose of the TNI's mental development is part of the education that has the components of education, namely the purpose, development of mental religion is the pathway of non-formal education. The goals of mental coaching will be explained as follows: a). Be a servant of Allah swt, that is a religious consciousness that is obedient and obedient to Allah swt, acknowledge the ungodly and greatness of Allah swt, and be aware of the trust that has been given a sense of responsibility. b). Being soldiers of Pancasila politics, a consciousness as an Indonesian citizen who uphold the law and government based on Pancasila and the Constitution 1945. c). Being a soldier of the TNI economy Pancasila, that is a realization of the importance of building a national economy to achieve the welfare and prosperity of the people. d). Be soldiers of the TNI social culture Pancasila, namely a community consciousness, cultured, and participate in building and developing the personality character of Indonesia in accordance with Bhinneka Tunggal Ika. e). To be the TNI soldiers defense State security, namely a consciousness of duty and responsibility to maintain the situation and condition of the nation and state is conducive. ¹³

As for the opinion of Zakiah Darajat, mental coaching of religion has the following objectives: a). To create a mental religion that is healthy and clean by faith and fear of Allah swt. b). Create a person by having a good Muslim personality so that it is able to control his deeds and attitude in life, c). Follow the prevailing norms in societal life, d). Take advantage of the science and knowledge it possesses in order to attain the happiness of life in the world and the hereafter.¹⁴

The target is the target of the implementation of mental development of religion in life and the fact that it clearly seems that the various deviations that need to be evaluated and make improvements, among others:

¹²Mabes ABRI, *Petunjuk Pelaksanaan Pembinaan Mental ABRI* (Jakarta: Dirwatpersad, 1997), p. 10.

¹³Subdit Bintel Diswatpers TNI AU, *Petunjuk Pelaksanaan Lapangan Pembinaan Mental Fungsi Komando* (Jakarta: Kasubditbintel, 1997), p. 6-8.

¹⁴Darajat, *Pendidikan Agama dalam....*, p. 39.

1. Field of honesty: a). Increase the awareness to be able to implement all applicable rules, such as: obedience and concern to the leadership values that exist in the field. b). Realization of awareness in complying with the provisions of applicable laws and regulations. Such violations of discipline, violations of traffic rules, come to a place that is banned, and is involved in Asusila's actions. c). Uphold the value of concern for the environment, both inside and outside the unity. d). To apply the vision and the mission that has been agreed to the creation of security in religious life, national and state.¹⁵
2. The field of professionalism: a). Understanding and internalize every task and responsibility. b). To improve skills and expertise in accordance with the unity of the Union that is owned in carrying out its duties and responsibilities. c). To improve ability and anticipate issues related to their duties and responsibilities. To fulfill self-welfare and family for the needs of life, so as TNI soldiers do not steal the time to find additional income both in the time and outside service.¹⁶

In line with this, the context maintains the TNI soldiers in order to remain in the condition of his fitrah as a Muslim, as well as instilling principles, methods, or norms into his own and personality. The goals and objectives of mental development of religion are essentially to form the human adaby, namely humans who can position *al-Jism*, *al-'aql*, *al-Qalb*, and *al-Nafs* with *adab* or *akhlaq*. It is because in the perspective of Islamic education, religious mental development is the essence of a process of providing assistance to individuals to teach and how to practice the nature and values of (*al-Jism* and *al-ruh*).¹⁷

Subject and object of TNI religious Mental development

1. Subject of the Mental development of TNI

The subject of the mental development of religion by the authorities and responsible for the implementation of the process of mental development of religion in the working environment of TNI unitary, namely as follows:

- a. Headquarters of the TNI, chief of staff of the TNI AD, TNI AL and TNI AU, who determines and make a policy in organizing the mental development of the TNI's religion.
- b. In conducting the implementation of mental development of the TNI Chief of staff is assisted by the constructor of mental coaching function, the Islamic Spiritual Officer

¹⁵Mabes TNI, *Naskah Departemen....*, p. 15.

¹⁶Susilo Bambang Yudhoyono, *Mengatasi Krisis, Menyelamatkan Reformasi* (Jakarta: Puskop, 2000), p. 37.

¹⁷Al-Rasyidin, *Falsafah Pendidikan Islami* (Bandung: Citapustaka Media Perintis, 2017), p. 75-76.

(Parohis) in each unity. The commander of Unity who has the role at once is responsible for the implementation of the coaching.

c. Participation of scholars or Ustadz in conducting coaching.¹⁸

2. Object to Mental formation religious TNI

In fact, the life of an TNI soldier in person who is private and family and community has its relationship with unity. Therefore, which is a target object in the mental development of the TNI religion is classified as follows: a). An Individual TNI soldiers for themselves, b). The unity where TNI soldiers works. c). The big families that includes parents, wives/husbands, and children for TNI soldiers. d). The social environment of the community which is TNI soldiers and the unity are located.¹⁹

Methods and processes of Mental development in TNI

The fact of the mental development of religion for TNI soldiers is a unity consisting of thoughts, feelings, and Karsa. So it is necessary that the appropriate method or way to use during the process of mental development of religion with the aim of instilling science, training skills in their respective fields, and internalizing the values of Islam into Army soldiers.²⁰ The methods used are the following:

1. Santiaji method

This method aims to obtain peace of mind for TNI soldiers based on the provision and implementation of a science and knowledge. Thus the awareness of the Army was the emergence of peace in him, so that it has the ability to solve every problem he faced with a sense of responsibility, patience and confidence to him.

The Mark method is focuses on every problem associated with its religion, and every soldier is given the opportunity to inquire about the feelings that his experiences. In other sense, this method opens the opportunity to dialogue or communicate with a contractor or educator.²¹

The way to implement this method is as bellow: a). The learning process from the beginning was received and after becoming TNI soldiers. b). Training All the things that are considered important to be enforced and accepted as a form of coaching for an Army soldier whose theoretical nature and implementation is held in the field. c). Persuasive, it is provided by coach whose nature invites to compile all thoughts and

¹⁸Al-Rasyidin, *Falsafah...*, p. 13.

¹⁹Al-Rasyidin, *Falsafah...*, p. 15.

²⁰Al-Rasyidin, *Falsafah...*, p. 76.

²¹Mabes TNI, *Himpunan Materi Pembinaan Mental TNI*, (Jakarta: Dinas Pembinaan Mental, 2000), p. 11-12.

opinions according to his experience, such as: Learning in the classroom (room), using props, film performances, lighting troops, lectures, discussions, dissemination of books, and brochures.²²

2. Santi Karma method

This method is done by doing real practice, deed and action in the field. The implementation of this method is through an attitude or action such as: a). Doing a simple lifestyle, which is an example one of them. here are the builders such as commanders who can give examples of real-world transparency on how simple life patterns to TNI soldiers as taught By the Prophet. So that every TNI soldier is not easily affected by a extravagant pattern or lifestyle, such as being able to regulate the cost of living (primary) production more efficiently if the salary received does not allow to buy the need Too important (secondary). b). Have a sincere nature in sacrificing, devoted, and struggling in carrying out its duties and obligations. As well as having strong physical and mental in the face of every affliction, challenge and problem when carrying out its duties.²³

3. Lecture method (*Muhadarah*). A method by conveying the lesson material provided directly in a place, such as the mosque and a special room to the TNI soldiers orally.
4. Method of advice (*Mau'izah*). Giving advice to TNI soldiers in the form of counsel and orders to work on charity goodness, avoiding the poverty and done by using the heart and feelings that can touch into his heart.
5. Method of discussion (*Ash-Shura*). This method is done by having a responsive conversation by asking the question of an ARMY soldier and directed to get a breakdown of the problem.
6. Story method (*Qisah*). The story method is a very memorable aspect of the goal for the soul who is able to attract hearing and to make a person to recall the very important historical events.
7. Dialogue method (*Hiwar*). The method is done by question and answer who is able to stimulate a person to convey the thoughts and thoughts of a problem that he suffered.
8. Motivation and Threat method (*Targib wa Tarhib*) . By giving motivation or Targib able to encourage or motivate themselves to be able to love goodness, while the threat or Tarhib is able to inflict feelings of fear of torture from Allah SWT. And able to abandon the Neesiatan.

²²Mabes TNI, *Himpunan....*, p. 15.

²³Mabes TNI, *Himpunan....*, p. 17.

9. Accuracy method (*Qudwah*). For a coach or educator, you have to give an example of being imitated, because without giving an example of the science that has been taught does not get the maximum results and can cause new problems.²⁴

The methods that have been described above are also classified into several forms as the opinion of Zakiah Darajat said the development of mental religion can be done using the individual methods of consultation soul as in the form of guidance, Counseling, lectures, and discussions.²⁵ And all these methods we can use according to the situation and the condition, because each TNI soldiers have different traits, characters and problems. Therefore any builder or educator should know when and how each of those methods can be used.

The transparency is part of the coaching process that must be implanted in the educators or coaches in each situation, conditions and circumstances as well as the overall interaction with the TNI soldiers. In accordance with the current stages of growth and development, a person will tend to have a real example of the words they hear and the deeds he sees. The mental development of religion through an example should be followed by the application of practice and habituation methods. Gradually and continuously, TNI soldiers are trained and used to conduct themselves all praiseworthy conduct in accordance with the principles, methods, or norms and regulations that apply.²⁶

As known as this salama understanding of Islamic education in the time of Rasulullah focuses on the prophet as a teacher who is *ta'lim*, *tarbiyah* and *ta'dib*. His people, mosque and house is used as a place of Islamic education, and educational material in the form of faith, moral worship, and Muamalah. Based on this, the term *ta'lim*, *tarbiyah* and *ta'adib* in fostering TNI soldiers must be initiated from the Tadzkiah process of al-Nafs, which is a process of cleansing the soul due to the sin that is done covering the immoral Zahir and inner. As the word of God swt. Surah Ash-Shams/91 verses 7-10 which reads:

وَنَفْسٍ وَمَا سَوَّاهَا فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا قَدْ أَفْلَحَ مَن زَكَّاهَا وَقَدْ خَابَ مَن دَسَّاهَا

The meaning: "And the soul and the reliability of his (creation), then Allah inspires the soul (the way) of the spirit and the disorientation of the soul, and indeed, is the man who is in the spirit of the souls and indeed, the person who spread him."²⁷

²⁴Junaidi Arsyad, *Metode Pendidikan Rasulullah SAW* (Medan: Perdana Publishing, 2019), p. 102-197.

²⁵Djakijah Drajat, *Pendidikan Agama Dalam...*, h. 72.

²⁶Al-Rasyidin, *Falsafah Pendidikan Islami...*, p. 76.

²⁷Q.S Asy-Syams/91: 7-10.

The passage can be understood that by doing the Tadzkiah process of al-Nafs, is an early stage in receiving the coaching that will be done to establish a Muslim personality for the TNI soldiers. Because if it is not preceded by the process is feared the process in the mental coaching of religion does not get the expected results.

In the perspective of Islamic education, the Muslim personality scheme for TNI soldiers is characterized by the concept of *al-'aql*, *al-Qalb Salim*, and *al-Nafs al-Muthmainnah*. Rasulullah has already practiced the process of forming and its construction through an education that has been built based on the concept of Islam towards man as a creature that has a complete and integrated unity *al-'aql*, *al-Qalb* and *al-Nafs*. The process of forming, coaching, and developing Islamic personality for TNI soldiers must start from *tadzkiah al-Nafs* then continued with *ta'lim*, *tarbiyah* or *ta'dib*. Mental development of religion for TNI is essentially a process of creation of situations and conditions that are truly conducive to the development of Human Rûhiyah (*al-'aql*, *al-Qalb*, and *al-Nafs*) with the intention of not being tied into the material nature or materials The cause of the destruction of faith for TNI soldiers. From the Holy Spirit, Islamic personality, namely the person who has his mind, feelings, deeds, and charity is filled with light and hidayah and become a noble man.²⁸

Starting from the history and method's of education Islam applied at the time of Rasulullah saw. Is the thing that needs to be rerevealed as a comparison material, the source of ideas and idea of strategies in the implementation of the mental development process for TNI soldiers. Mental development of religion is part of the education that is always evolving and always faced with the changing times.²⁹ Therefore, the mental development of religion must follow the change, if the construction process is not following the form of change, then the process will be missed with the development of the period itself. The mental development of religion carried out must be relevant to the changing times and needs of today's society, both the change in concepts, materials, functions, and including the method of coaching used, the role of a builder of Islamic spiritual officers (Parohis) in transferring science to TNI soldiers, and taking the sciences and materials or using his methods of the Koran and Hadith Rasulullah saw. and disseminate morality to the next generation.

²⁸ Al-Rasyidin, *Falsafah Pendidikan Islami...*, p. 90.

²⁹ Junaidi Arsyad, *Metode Pendidikan Rasulullah...*, p. 215.

CONCLUSION

1. Mental development of TNI religion is a conscious and planned effort that covers the material, method, and the purpose of the construction with the intent and purpose to establish, maintain and strengthen the knowledge and mental religion for the TNI soldiers who are based on the Koran, Hadith, Constitution, Pancasila, the oath of soldiers, Sapta Marga, and eight compulsory TNI to become soldiers soldier who have a true Muslim personality in maintaining the integrity of the Homeland.
2. The purpose of the mental development of religion for TNI soldiers is to be the servant of Allah swt that is a religious consciousness that is obedient to Allah swt., recognizes the nature of God Almighty, and aware of the trust that has been given the sense of responsibility, uphold the law and government based on Pancasila and the Constitution 1945, build a national economy to achieve the welfare and prosperity of the people, awareness of society, culture, and participate in building and developing the character Indonesian personality in accordance with Bhinneka Tunggal Ika, as well as maintaining the situation, state and nation's conducive condition.
3. The subject in the mental development of religion is the TNI headquarters, chief of Staff of the TNI AD, TNI AL and TNI AU, determine the policy of implementation of the TNI mental development. In the implementation of the TNI Chief of staff assisted by a mental coaching function, the Islamic Spiritual Officer (Parohis), the scholars or Ustadz who also participated in the construction. Then the object in the mental development of religion is; Individual TNI soldiers for themselves, the unity of which is the place to work TNI soldiers, the big families that includes parents, wives/husbands, and children for TNI soldiers, and the social environment of the community where the TNI soldiers are located.
4. The method used in implementing mental development of religion for TNI soldiers is to use Santiaji method, Santi Karma, lectures, advice, discussion, story, dialogue, motivation and threats, and the example. The method is done effectively and efficiently and see the situation and conditions so that the purpose of the drilling is as expected.

ADVICE

The builders should always decorate themselves with characteristics that have been done by Rasulullah saw. As the dowager example always according to what is spoken and which he works. As well as not being trapped in daily activities that can neglect from the process of coaching done, a coach or educator must always see the behavior, development, and evaluate the TNI soldiers. In using the method when doing a coach, then use the

method taught by Rasulullah saw. Who has proven to give birth to the faithful and believers.

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