



## THE ROLE OF ISLAM ON DYSPHEMIA AND ITS RELATION TO LANGUAGE LOGIC

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### ABSTRACT

*Times are changing, technology is developing, humans are becoming more advanced. Many changes are caused by advances in time, technology and humans. The most visible changes are people's attitudes and behavior which have changed a lot, one of the changes in society is negative speech and language because there are many factors that influence it. Factors that can influence people's behavior and attitudes, especially speech and language, include the influence of social media, the relationship between a person and their friends, lack of mastery of the language, and lack of previous religious education. Among the many things that influence speech and language, a person's experiences have a major impact on a person's personality and character. Especially in social life. Educational background and also the environmental background where you live play an important role in influencing the way you behave, think and also speak. External factors here are able to influence a person more than internal factors. However, we can control this, one of the ways is by being equipped with religious knowledge that contains this matter. No matter how serious a bad habit is, it will not affect or change a person's behavior if the person tries hard not to do these things. The use of the word dysphemism depends on a person's ability to think and use logic in language. The word dysphemism emphasizes poor use of language in language. This research aims to understand language from an Islamic perspective that contains elements of dysphemism.*

**Keywords:** Religion, Dysphemism, Language Logic.

### ABSTRAK

*Zaman semakin berubah, teknologi semakin berkembang, manusia semakin maju. Banyak perubahan yang diakibatkan oleh kemajuan zaman, teknologi dan manusia. Perubahan yang paling terlihat adalah sikap dan perilaku masyarakat yang banyak berubah, salah satu perubahan masyarakat adalah tutur kata dan bahasa yang negatif karena banyak faktor yang memengaruhinya. Faktor-faktor yang dapat mempengaruhi perilaku dan sikap masyarakat khususnya tutur kata dan bahasa antara lain, pengaruh media sosial, hubungan antara seseorang dengan teman-temannya, kurang*

*menguasai bahasa, dan kurangnya pendidikan agama sebelumnya. Di antara banyak hal yang memengaruhi ucapan dan bahasa, pengalaman seseorang mempunyai dampak yang besar terhadap kepribadian dan karakter seseorang. Khususnya dalam kehidupan bersosial. Latar belakang pendidikan dan juga latar belakang lingkungan tempat tinggal mengambil peranan penting dalam memengaruhi cara bersikap, berpikir dan juga berbahasa. Faktor eksternal disini mampu memengaruhi seseorang lebih dari faktor internalnya. Akan tetapi hal tersebut dapat kita kendalikan salah satunya dengan dibekali ilmu agama yang memuat tentang hal tersebut. Betapapun seriusnya kebiasaan buruk, tidak akan mempengaruhi atau mengubah perilaku seseorang jika orang tersebut berusaha keras untuk tidak melakukan hal-hal tersebut. Penggunaan kata disfemia ini bergantung pada kemampuan berpikir dan penggunaan logika dalam berbahasa seseorang. kata disfemia ini menekankan pada penggunaan bahasa yang kurang baik dalam berbahasa, penelitian ini bermaksud untuk memahami bahasa dalam pandangan Islam yang mengandung unsur disfemia.*

**Kata Kunci:** Agama, Disfemia, Logika Berbahasa.

## 1. INTRODUCTION

Language is the basis of communication in life. It cannot be denied that word choice in language is very important, especially in conveying religious understanding. There are many examples of inappropriate word usage and this can lead to misunderstandings. Religion is indeed very sensitive to be revealed, especially if we do not understand religion well. Those who will conduct religious demonstrations are people who have full and complete knowledge, but that does not mean that lay people cannot teach religion. Religious transmission can be done according to knowledge so as to avoid mistakes and disputes. It can be said that today's children lack respect, this can be seen in society when young people pass by older people, they do not say sorry or at least bow their heads just to show respect to their elders. In addition to that attitude, the language used by children today is very bad and ugly, how could it not be? In everyday life, children can say bad words such as dog, pig and many other bad words that are spoken well and often. I don't know why the boy said those bad words. Though seen from the context of Islam, such words are shameful if they intend to insult and mock others. Indeed, to form a generation with noble character requires the responsibility of all parties involved because the formation process is interrelated with one another. But when viewed from the KBBI, these words are not offensive if used in the right place, for example in relation to physical appearance, or used to make sentences in the workplace. In terms of language, even complicated language such as dog language, pig language, etc. makes no sense because we are humans that God has given us reason and thought so that we can think more when we want to do or say something so that there are no people who feel bad, embarrassed, ashamed and

other negative feelings that will be received or felt by others we are dealing with them.

Related to dysphemism, the attempt to replace fine or common words with nonsense words. Strong meaning is the intention or meaning of a word that has the advantage of being an offensive and negative word so that it can offend or provoke negative feelings.

In any language, speakers are expected to be able to express their thoughts concisely, clearly, completely, correctly and regularly, as expected by the speaker (recipient). The concept of language is closely related to the truth of the sentence. The truth of a sentence can be determined based on the language logic contained in the sentence. A sentence is said to be true if it represents an event.

The roles of language and religion in Islam are intertwined with each other here. If the language chosen here is used to show the wrong religion, then what is conveyed will not be well received. Conversely, Islam here influences society in the use of everyday language.

A true Muslim is "mature", unemotional, not full of passionate praise, patient, peaceful, his heart full of dhikr, his heart pure, fresh, gentle, and non-violent. The Quran and Hadith saw in the Prophet Muhammad instructions on what is obligatory as praiseworthy behavior and what is required to be abandoned as shameful practices. From the Prophet (PBUH), the teachings of Islam were taught to every tribe. Believers say what is true, instead of saying what hurts others. The Prophet (pbuh) said that a believer does not like to censure, swear, utter obscenities and uttering evil words has a meaning:

"A believer is not a backbiter, a gossip, a doer of evil and a talker of evil" (HR at-Turmudziy: 1977, al-Bukhoriy in al-Adab al-Mufrad: 312, Ahmad: I/404-405 and al-Hakim. Ash-Shaykh al-Albaniy said: Sahih, in the book: Sahih Bukhari Muslim).

From the above arguments and explanations, it can be understood that every Muslim is prohibited from damaging the clothes, chastity and honor of other Muslims. In fact, one of the things that shows one's faith is by not criticizing or cursing someone who should not be criticized or cursed. If there is a person who claims to be a believer and likes to criticize others because he does not agree with what he does or is not in the same group, or one's disagreement with the behavior of the interlocutor, then physically there must be doubts about his faith. Bad language is no stranger to our ears. Almost every day, bad words come out of people's mouths. Both adults and children. Especially for today's teenagers, it feels like something is missing if they don't speak badly. Profanity is a type of speech that verbally insults others. Often a person says an insulting word when they are angry or upset. This bad word will be spoken against the person who hurt them. However, nowadays, bad words are not only spoken when someone is angry. In fact, in any situation and under any circumstances, someone will say a bad word. The purpose of this study is to explain the role of Islam in relation to dysphemism and a summary of language disorders.

## 2. RESEARCH METHOD

Research methods are important in achieving the goals the researcher wants. In this study, researchers used descriptive methods and qualitative data analysis techniques. Research variables are anything that researchers decide to study, in any form, to obtain information about it and draw conclusions. (Sugiyono, 2016: 60). The purpose of this study is to explain the role of Islam in relation to dysphemias and summaries with language disorders.

## 3. RESULT AND ANALYSIS

### Definition of Dysphemias

Dysphemias is roughness, which is the opposite of refinement (Chaer, 1995: 145). Dysphemias is an attempt to replace words that have subtle or ordinary meanings with words that have harsh meanings. This attempt or symptom of coarsening is usually done by people in unfriendly situations or to show irritation, for example the word "annex" is used to express the meaning of 'to take away casually', as in the sentence "Israel casually annexed Egyptian territory". A word whose meaning has a negative semantic component can be used by speakers to attack others. Therefore, Wijana (1999: 63) reveals that dysphemias is the use of linguistic forms that have a disrespectful or taboo taste value.

Based on the definitions given by the experts above, it can be concluded that dysphemias is an attempt to use linguistic forms that have a rough, impolite or forbidden taste value. In some conditions, euphemias or dysphemias sentences cannot always have a positive or negative meaning but can also represent a description of the atmosphere that is happening.

### Language Logic

Language is very important. The logical structure of a sentence is closely related to the truth of the sentence. The truth of a sentence depends on its ideas. Sentences that have no truth value tend to make no sense. To write logical sentences, we must pay attention to word choice (dictionary), the use of compound words, and conjunctions. In any language, speakers are expected to be able to express their thoughts concisely, clearly, completely, correctly and regularly, as expected by the speaker (recipient). The concept of language is closely related to the truth of the sentence. The truth of a sentence can be determined based on the logic contained in the sentence. A sentence is said to be true if it represents an event.

### Language Functions

Language has several important functions in daily communication. Language is used as a tool to express oneself, communicate with others, integrate and adapt in

the social environment, and also to exercise social control. However, we often lack skill in using language because we rely too much on oral communication and not enough practice in written language. This limitation can lead to difficulties when using more formal and standardized language. Language has great flexibility and can be manipulated according to specific interests and purposes, as politicians do in speaking. To be able to manipulate language properly, it is important for us to understand the functions of the language. Understanding the function of language is influenced by the logic of language which also affects the use of dysphemias.

### **The Use of Dysphemias in Daily Life**

The use of dysphemias in daily life is also greatly influenced by the perspective of human language. The use of good words expresses knowledge and knowledge. The use of dysphemias in daily life also has a big impact on people's language perception. The use of good words expresses science and knowledge. This idea is very important in the world of science. In fact, language logic is often associated with scientific work. In fact, language logic is one of the important elements in the scientific process. But not only in scientific works, this dangerous concept must be applied in everyday life.

According to psychologists, a person's habit of using abusive language is closely related to the surrounding environment. Someone who lives in an environment that is accustomed to using abusive language, it is likely that the person will also get used to using abusive language. Vice versa, if a person lives in an environment that uses polite language, then that person will also get used to speaking politely. Similarly, if a person lives in a place where good words are used, that person will also get used to good words. Apart from the environment, there are other factors that can encourage someone to speak badly, namely:

#### a) Impact of Social Media

Social media is a diverse source of information, including information in the most commonly used languages. Social media is often used to express anger, sadness, or happiness. In this case, profanity is used uncontrollably, which may lead readers to find the language fashionable. In addition, influencers like to use bad words and thus influence their followers to use bad words. Since social media users are not only adults, many children are now using social media.

#### b) Friendship influence

When interacting with friends from different backgrounds, friends who speak well are often not affected by friends who speak negatively. People who don't say bad things are often considered stupid. Since their dignity is high, they have to use bad words to stop ignorant thinking. Often, articulate people are ostracized by those around them.

#### c) Little knowledge of the language

Many people like to use words that they do not understand the meaning of. Because they lack knowledge of the language, they often use these words just to

do something, whether the intention is good or bad. The main purpose is to participate and not be seen as a governing person. Often, people do not have a good and accurate knowledge of the language.

d) Lack of religious education since childhood

In Islam, speaking is strictly forbidden. There is nothing in Islamic history that justifies evil and merciless speech. Lack of religious education also causes many people to speak badly. Especially for today's children, the lack of religious education since childhood makes today's children think that speaking strongly is good. Internalizing good character values in learning does not always provide concepts or explanations. It would be better to convey good character values through media that children like, such as movies, reading materials, activities, etc. Children are invited to discuss the character values contained in their activities. Character education is not a subject that is explicitly studied by students, such as language, religion, math, etc. We should familiarize children with character values.

We should familiarize children/students with various positive activities. The policy issued by the school to develop students' character is to implement school rules that contain good character (Schuitema et al., 2008). Habituation programs can be carried out in pre-learning, while-learning, and post-learning activities. So, does it make sense to use bad language as a means of daily communication? Of course not, using bad language is not acceptable. If this is deemed appropriate, then there will come a time when a child will utter bad words when talking to their parents. Is this considered right? Harsh words will only break your heart and bring you or others down.

As contained in the Qur'an Surah Al-Hujurat verse 10 which reads:

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

"The believers are brothers. So make peace between your brothers and fear Allah, that He may have mercy on you."

The meaning in Surah Al-Hujurat verse 10:

The believers are brothers. So make peace (improve relations) between your two brothers and fear Allah, that you may be granted mercy. If you look at this verse, it is recommended that a Muslim believes like a blood brother to others in social life. The role that must be done is if there is a conflict that must be resolved. This sense of brotherhood can also be lost because the younger generation uses the word "Anjay" because it is not necessarily that the person receiving the word likes it, it could be angry about it. It's just that he didn't show up, or respond to the word he received. But clearly this will destroy the sense of brotherhood between them. Opting for the use of this word to be eliminated is in line with Islamic teachings on human relations.

The evidence regarding the prohibition of insulting fellow Muslims. There is in verse 11 of Surah Al-Hujurat which reads:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِّن قَوْمٍ عَلَىٰ أَنْ يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّن نِّسَاءٍ عَلَىٰ أَنْ يَكُنَّ خَيْرًا مِّنْهُنَّ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ بِئْسَ الْأَسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ وَمَنْ لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ

Meaning: "O you who believe, do not let a group of people look down on each other, perhaps the person being made fun of is better than them. And do not let a group of women add to another group, this could be better. And do not criticize yourself and do not call people names who like to joke. The worst call is a bad call when the faith is exceeded and no one repents, they are wicked".

From the interpretation of the verse, it can be explained that Allah SWT does not allow Muslims to insult each other. It is explained that Muslims feel inferior to others. This humble attitude will avoid the arrogant attitude that Allah SWT curses. As we know, if a Muslim criticizes another Muslim, it is the same as criticizing himself. One solution is to use the word "anjay" in social interactions, because it can offend the interlocutor. Such blasphemy will be cursed by Allah SWT and will receive appropriate punishment. However, Allah SWT is merciful, so the path of repentance is open to those who want to repent. If not, then that person will lose because they are among the oppressors. What a loss for such people.

There is an example of the use of the word kafir in religion, the word kafir which is often addressed to people who embrace religions other than Islam. Dysfemia is applied by replacing the word kafir with non-Muslim.

Dysfemia itself: In this study, four functions of dysphemism were found, namely

1. Showing a negative attitude
2. Showing bad attitude or anger
3. Emphasizes an event
4. Emphasizes meaning.

Hate speech causes dysphemism in the sentence spoken. Hatred means dissatisfaction, dislike, towards situations, attitudes and behaviors. The speaker's hatred towards is manifested by saying insulting words in a way that insults and belittles someone's behavior or character. The function of dysphemism as an expression of hatred is as follows. "Anjai, anjir."

#### 4. CONCLUSION

Language is the basis of communication in life. There are many examples of inappropriate word usage and this can lead to misunderstandings. Related to dysphemism, the attempt to replace refined or common words with nonsense words. In any language, speakers are expected to be able to express their thoughts concisely, clearly, completely, correctly and regularly, as expected by the speaker (recipient). The truth of a sentence can be determined based on the language logic contained in the sentence. The roles of language and religion in Islam are intertwined here. If the language chosen here is used to show the wrong religion, then what is conveyed will not be well received. Based on the definitions given by

the experts above, it can be concluded that dysphemism is an attempt to use linguistic forms that have a rough, impolite or taboo taste value. In some conditions, euphemism or dysphemism sentences cannot always mean positive or negative but can also represent a description of the atmosphere that is happening. Sentences that have no truth value tend to make no sense. The truth of a sentence can be determined based on the logic contained in the sentence. The use of dysphemism in daily life is also greatly influenced by the perspective of human language. The use of good words reveals knowledge and knowledge. Someone who lives in an environment that is accustomed to using harsh language, most likely that person will also get used to using harsh language. Therefore, Islamic education has a very important role in understanding dysphemism and language logic, because without a strong religious foundation, dysphemism can be wrong in choosing the use of words, the same with language logic, people who hold a good religious foundation will use good language logic.

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