

The Effectiveness of Village Government on Theological-Based Drug Eradication in Cermin Kiri Village Beach, Sub-District Mirror Beach

Yulia Khairina Ashar¹, Fanya Audi Rismayani², Nabila Felicia Hasrimy³,
Khairunnisa Hasibuan⁴, Hadi Wahyudi Harahap⁵, Muhammad Rafli
Parinduri⁶

¹Fakultas Kesehatan Masyarakat, Universitas Islam Negeri Sumatera Utara, Medan

^{2,3,4,5,6}Fakultas Ekonomi dan Bisnis Islam, Universitas Islam Negeri Sumatera Utara, Medan

Alamat Institusi : Jl. William Iskandar Ps. V, Medan Estate, Kecamatan Percut Sei Tuan,
Kabupaten Deli Serdang, Sumatera Utara 20371

Email : kknpancerkiri117@gmail.com

ABSTRACT. *The number of drug cases in Cermin Kiri Village Beach tends to increase, this occurs because community participation and awareness of drugs is still lacking. Drug abuse is one of the prohibitions in Islam. Inhaling drugs can damage the mind, and we are obliged to protect our minds because the mind is a source of responsibility for a servant of Allah SWT. In addition, geographical and environmental factors also support drug smuggling and transactions. The purpose of this study is to determine the role of government and society in drug cases that occur in Pantai Cermin Kiri Village and how to overcome them. The method used is descriptive qualitative method, which is by collecting information through observation in-depth interviews and other information related to this research. The researcher's review sees that the role of the government and the community is to form an IBM unit that handles drug cases in this village, with the holding of the Desa Bersinar (Clean from Drugs) program having a good impact on the village by approaching the IBM Unit which conducts socialization to convey the dangers of drugs and how to overcome them. The head of the IBM unit, who is a religious figure in the village, approaches the understanding of Islamic theology for drug addicts in social and religious behavior. Based on the existence of religious knowledge taught both by the family and by religious leaders, it is a spiritual approach to get closer to God in order to rebuild moral character, and is considered capable of treating various kinds of diseases of the body and soul.*

Keywords: *Effectiveness, The Eradication of Drugs, Theology*

INTRODUCTION

The abuse of narcotics, psychotropic and addictive substances

(NAPZA) in Indonesia has become a worrying problem; people are getting closer to narcotics. Indonesia's current position is not only a drug transit and marketing area but has become a drug-producing area. The government's efforts in tackling the drug problem have established the Provincial National Narcotics Agency or BNNP. This institution was formed as part of the agenda to respond to the development of drug problems that continue to increase (Ariyanti & Maula, 2020).

The rise of drug abuse is not only in big cities but has reached small towns throughout the Republic of Indonesia, starting from the middle socio-economic level to the upper socio-economic level. The drug problem in Indonesia is still urgent and complex. In the last decade, this problem has become widespread (Juanda, 2021). This is evidenced by the significant increase in the number of drug abusers or addicts and the increasing disclosure of drug crime cases that are increasingly diverse in pattern. This has alerted the public always to make prevention efforts at various levels (Machsun, 2020).

The number of drug cases in Pantai Cermin Kiri village is seen to tend to increase; this can occur because community participation and awareness of drugs are still lacking and also geographical and environmental factors that support drug smuggling and transactions through coastal areas and border areas to facilitate access for drug smuggling. Due to the phenomenon of drug administration cases occurring in village streets, BNN RI is making efforts to make villages the frontline in realizing Indonesia clean from drug abuse and creating villages that are independent in carrying out activities to prevent, eradicate, abuse and illicit drug distribution or (P4GN) and have the power to capture drug abuse and illicit trafficking (Lolok & Yuliastri, 2020)

Law Number 35 of 2009 concerning narcotics states that narcotics, on the one hand, are useful drugs or materials in treatment or health services. On the other hand, science development can also cause dependence, which is detrimental if misused or used without strict and careful control and supervision. If used irregularly according to the dose or dose, it can cause physical and mental harm to those who use it and can cause dependence on the user. Law Number 35 of 2009 in Article 1 explains that narcotics are substances or drugs derived from plants or non-plants, both synthetic and semi-synthetic, which can cause a decrease or change in consciousness, loss of taste, reduce to eliminate pain and can cause dependence, which is distinguished into the categories attached to this law. As for the groups

attached to the law, there are three groups, namely Group I, 65 types of Group II, 86 types, and Group III has 14 types (Saefudin, 2020).

The ruling on drugs is not specifically mentioned in the Qur'an and Hadith. Therefore, according to the Istishab method, the substance of drugs is pure and may be used. This is by the fiqh principle of *al-aşlu fi al-asyā' al-ibaḥah*, which states that the original law of every matter is permissible unless a reason prohibits it. Drugs have their benefits for humans, especially in the field of medicine. Therefore, drugs may be used. However, if drugs are misused and proven to have negative impacts on the human mind, the law of drugs changes in line with the principle of flexibility based on logic (Ma'ruf, 2018).

Drug abuse can cause damage to the nervous system and even death. However, many drug addicts ignore this threat; drug cases in Indonesia from year to year are increasing, including teenagers and students. According to the Head of the National Narcotics Agency or BNN of the Republic of Indonesia, drug abuse among teenagers in 2018 has increased by 24 to 28%. This is in line with the number of drug cases in the last nine years, which continues to increase (Dina Novitasar, 2017).

Humans need religion for guidance to direct and be guided on the path Allah is pleased with, along with the great development in today's life and the rapid development of technological science. However, the emergence of various habits from outside can lead to new habits/cultures. This makes teenagers' lives fly until they can achieve their dreams through one of God's great and miraculous creations, namely drugs. The existence of a cultural shift that can result in the norms that are now prevailing in society, especially Indonesia, may shift change towards those far from divinity and religious values will be set aside (Harianto, 2022).

Several scholars have discussed drugs and their damage despite the absence of verses of the Qur'an or Hadith of the Prophet s.a.w, explicitly explaining drugs. However, because of the adverse effects produced by drug law, it is equated with the law of *khamr*. As in Q.S. Al-Maidah [5]:90-91, regarding the prohibition of alcohol, the scholars use the argument generally in the hadith of the Prophet s.a.w or by analogy to wine because both have the same 'Allah (cause), namely *al-iskar* (intoxicating). All new things, including drugs, remain legal (Kasamasu et al., 2017).

Imam al-Qurtubi (671 AH) stated: "If we made it obligatory not to punish something until we encountered specific evidence for it, then the Shari'ah would be corrupted, because the texts are few. So it is one of those

things that are superficial and general and may be compared to it." (al-Qurtubi, Jami' li Ahkam al-Qur'an)

Al-Zahabi (748H) said: "Drugs derived from leaves are haraam like wine. The one who takes it is subject to the hudud ruling like the drinker of wine." (al-Zahabi, al-Kaba'ir)

Imam al-Bahuti (1051H) stated: "It is not permissible to take intoxicating drugs." (al-Bahuti, Kashaf al-Qina' a Matni al-Iqna')

Ibn al-Qaiyim (751H) also emphasized that: "Alcohol includes all things that are intoxicating whether they are liquid or solid, pressed or cooked. It also includes the intoxicants of wickedness and immorality (i.e., drugs), for they are all wine according to the clear and authentic hadith of the Prophet (peace and blessings of Allah be upon him)." (Ibn al-Qaiyim, Zaad al-Ma'aad)

So those who claim that there is no evidence that drugs and their equivalents are forbidden are mistaken. Smoking drugs causes the mind to malfunction, and we are obliged to protect the mind because it is the foundation of a servant of Allah SWT. The scholars categorized it as a major sin for which there is punishment in this world and the Hereafter.

METHODS

This research uses a descriptive qualitative writing method, where this research is poured into a scientific work in the form of sentence descriptions based on facts and data. The descriptive method can be interpreted as a problem-solving procedure investigated by describing the state of a research subject/object (a person, institution, society and others) based on the facts that appear or as they are.

Qualitative research aims to explain phenomena in the deepest possible way through deep data collection. This type of research uses a qualitative description type where researchers describe in-depth interviews with research subjects. Based on this, this research is examined more deeply. It is expected to provide the village government's effectiveness in understanding the dangers of drugs for the community. The information collection methods used include in-depth interview observations and obtaining other information such as documents and other data sources related to this research.

RESULTS AND DISCUSSION

Drug eradication is one of the pressing social issues in various countries worldwide, including in Pantai Cermin Kiri village. Various approaches have been used to address this issue, including theology-based

approaches.

Pantai Cermin Kiri village has an IBM unit established by the National Narcotics Agency of Serdang Bedagai Regency guided by the rehabilitation sub-coordinator of the BNN of Serdang Bedagai Regency. Establishing the IBM unit (Community-Based Interference) is a form of synergy in realizing Pantai Cermin Kiri Village as a shining village (Drug-Free Village). Shining villages are more than just ceremonial and can continue independently in the future. Desa Bersinar is part of the soft power approach or approach put forward by BNN RI, a preventive measure in making self-reliance and deterrence against drug abuse (Putra et al., 2022). They are using or utilizing the existence of a shining village in Pantai Cermin Kiri Village to convey a model example to other villages to implement the shining village program in their area so that drug abuse does not occur. (Wikanda, 2022)

Based on the results of the researcher's interviews with members of the IBM formation, the researcher obtained information on eradicating drug users and providing socialization.

The IBM leaders themselves say that the impact of drugs is extraordinary, especially on the individual, and this affects the social sphere, such as the environment, family, and even the law. What happens to drug users tends to be anarchic because if they do not consume drugs, then they will use various methods to consume the drugs. Moreover, this impacts economic factors, causing drug users to commit criminal acts like stealing or robbing.

Apart from the above factors, the most influential thing in the user's self is their health factor. Of course, there is a reason why drugs are forbidden to be traded without the advice of experts. This can cause a person to get diseases that can damage human organs if used not according to recommended use, especially for users. Of course, they use it just for fun without knowing how to use these drugs. The great influence of drugs on users, one of the users once said this to the head of IBM Pantai Cermin Kiri Village: The thing that is felt after using drugs is chest tightness, teeth are easily broken, and some even have HIV / AIDS. The above statement proves that drug use can damage the nation's generation.

Mr Fauzi, the head of IBM, said, "We as a community, which is an IBM unit, conduct selective observations and interviews with drug users, then we provide advice about the good life, health, and religion as well as direction so that they do not repeat things that can harm them. As they get older, they will think about getting married; this is a supporting factor for

users to gather capital to build a household and leave these drugs. The victims here are users, and behind all this is the dealer. Therefore, we are not tired of providing input in religious matters such as conducting mosque youth activities, calling to prayer, and doing many other active activities in the mosque and the realm of the positive social environment.

This has made significant progress; many users, especially teenagers, are starting to regain their morals, and it helps them to distinguish which things are harmful to them and which are not, although it takes a process to realize this."

Mrs Eli, the head of hamlet two and secretary of IBM, said that "we have been sweeping, starting from the head of the hamlet, village officials, Babin, to the sub-district head too, we sweep to vulnerable places and there is also much support from the community. When we sweep, they leave, like there are spies, and why this mirror beach village is used as a shining village, one of which includes many cases, and most of them are in Hamlet 2; the users are not from Hamlet 2, many are from outside who buy here, sell here. When they get together, we often chase them away, and we cannot guard them for 24 hours. When we are careless, they enter; when we come, they leave. When this village was called the Shining Village, and the decision of the village head and then the IBM was formed consisting of recovery agents, many efforts were made; not only have we left it, but we have also burned it. The impact on the community is that they lost, but we cannot accuse the residents of Pancer kiri because so many outsiders came in."

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Theological Understanding of Drugs:

- Most respondents who adhere to certain religions, such as Islam, Christianity and Hinduism, strongly understand the prohibition of drug use based on their religious teachings.
- 85% of respondents with a strong theological understanding of drugs reported that this understanding influenced their decision to stay away from drugs.

The existence of the Desa Bersinar program has had a good impact, with drug users still in the experimental stage in Pantai Cermin Kiri Village open to rehabilitation offered by the government. In the rehabilitation process, religious guidance is given on Islamic theology, which includes recognition of God, faith, and knowledge of rewards and sins; a religious leader often gives the material to bring users to Allah SWT. In addition, the IBM unit approaches users by holding socializations, recitations and gatherings to convey the dangers of drugs and how to overcome them.

The important role of the police in their task of eradicating drug-related crimes must be well supported, even though the number of such cases continues to increase. On the one hand, the increase in cases indicates the police's work in hunting down drug trafficking syndicates. However, on the other hand, it can indicate how weak the current government's policies are in dealing with drug trafficking (Nafizah et al., 2022)

CONCLUSIONS

Drug eradication is one of the pressing social problems in various countries in the world, including in Pantai Cermin Kiri village. One of the social pathologies that is currently of special concern not only on a national scale but also internationally is the issue of narcotics and dangerous drugs / materials which in its circulation hit various groups regardless of age, social status, race, and religion. In social science, the factors used to prevent social pathology are family factors, educational factors, and environmental factors. However, it must be underlined that all of the factors mentioned only apply if morality is not embedded in humans, and morality is based on theology in which there are religious doctrines that guide humans to be more sensitive in staying away from negative things, especially narcotics and dangerous drugs / materials. Therefore, various approaches have been taken to overcome this problem, including theology-based approaches. The existence of the Desa Bersinar program

has had a good impact, where drug users who are still in the experimental stage in Pantai Cermin Kiri Village are open to rehabilitation offered by the government. It is suggested that IBM, in its efforts to tackle drug abuse, should not only rely on socialization and advocacy programs. and moral (theological) approaches only. IBM needs to design new thinking to be more active in eradicating drug abuse, especially at a more serious stage in Pantai Cermin Kiri Village.

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