

# The Meanings Of The *Al-Fitnah* And Its Derivatives In The Holy Quran

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## ABSTRACT

*The research questions are how many word " Al-Fitnah " and its derivatives in the Holy Quran? What is the meaning of the word "Al-Fitnah" and its derivatives in the Holy Qur'an? The objectives of this research are to know the number of the word "Al-Fitnah" and its derivatives in the Holy Quran, to know the meaning of the word "al-fitnah/sedition" and its derivatives in the Holy Quran. The method of this research is qualitative research, and the method of analyzing the data is by collecting the surahs and verses in which the word "al-fitnah/sedition" and its derivatives are mentioned in the Great Qur'an, books in the Arabic language, and books of interpretations related to the meaning of the word "Al-Fitnah" and its derivatives in the Great Qur'an. The result of this research is that the researcher found the places of the word "Al-Fitnah" and its derivatives in the Great Qur'an, 57 places in the Great Qur'an, and it contains 29 nouns, and it contains 30 verbs, and many meanings in the Great Qur'an. calamity, misfortune, calamity, and hypocrisy.*

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## 1. INTRODUCTION

The Qur'an was revealed in the Arabic language, for the Arabic language is the language of the Qur'an, the language of the most honorable human being, Muhammad, may God's prayers and peace be upon him, and the language of the noble scholars among the righteous companions and followers and those after them. Allah says

{إِنَّا أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ} (12:2)

Imam Ibn Kathir explained this verse, "The language of the Arabs is the most eloquent, clear, broadest, and most expressive of meanings. Therefore, the most honorable book in the most honorable language was sent down to the most honorable messengers in the embassies of the most honorable angels, and that was in the most honorable parts of the earth, and it began to be revealed in the most honorable month of the year, which is Ramadan. faces. (1998, كثير, p. 193)

Arabic is the language of the Holy Quran.

{كِتَابٌ فُصِّلَتْ آيَاتُهُ قُرْآنًا عَرَبِيًّا لِقَوْمٍ يَعْلَمُونَ}

And he said too

{بِلِسَانٍ عَرَبِيٍّ مُبِينٍ (Al-Quran) <sup>1</sup>}

The Noble Qur'an is the first source in Islamic law, and some scholars have known that it is the miraculous word of God revealed to the Seal of the Prophets and Messengers by means of the trustworthy Gabriel, peace be upon him, written in the Mus-hafs transmitted to us by the worshipful frequency of its recitation that begins with Surat Al-Fatiha and concludes with Surat Al-Nas. (الحايطي, دون السنة), p. 7)

And our Prophet Muhammad, may God's prayers and peace be upon him, spoke in Arabic. Rather, he is the most eloquent of the Arabs. A man came to the Prophet, may God's prayers and peace be upon him, and said: O Messenger of God, what is more eloquent than what we saw from you? (1423 H/2003M. Juz. 3, 33) <sup>2</sup> The Arabic language is the (Muhammad Sapii Harahap, 2022) language of the hadith of the Messenger of God, may God bless him and grant him peace. (Amiruddin Siahaan, 2022) Khalid bin Hamid Al-Hazmi said: "The Arabic language is the language of our Prophet Muhammad, (Harahap, Boarding School Perguruan Tinggi Islam (Kajian Berbasis Data Penelitian Lapangan), 2020) may God's prayers and peace be upon him, and the language of his companions, may God be pleased with them." (الحازمي, 1424, ص, 451)

The Qur'an and the (Harahap, Sejarah Pendidikan Islam. , 2022) hadiths of the Prophet are the most important legislative sources in Islam, and they are understood

in Arabic, so no one can understand them unless he understands the Arabic language. (Harahap, Sejarah Dinasti Bani Umaiyah dan Pendidikan Islam, 2019) Shaykh al-Islam Ibn Taymiyyah said in his book *Iqtida' al-Sirat al-Mustaqeem* (The Straight Path to Disobey the Companions of Hell), explaining the importance of the Arabic language in Islam: "Arabic is the language of Islam, (Muhammad Sapii Harahap, Observing the Development of the As-Sunnah Islamic College, 2022) and a language and a sound understanding of the Book and the Sunnah does not come without it. It must weaken the understanding of the religion, and help the ignorance of it." So learn Arabic, for it is part of your religion. (1999, تيمية, p. 61)

The word *fitnah* comes from the word *fitan*, which consists of the letter F-T-N, meaning trial and test, as Al-Azhari said, trial and test. (2001, الأزهاري, p. 42) The word sedition in the dictionary of Indonesia (Harahap, 2019) means lies or baseless truth that is spread with the intent of tarnishing people's reputation to harm the honor of others. (Nasional, 2008, p. 393) And its definition according to the scholars of the language: Abu Hassan al-Jurjani said: What shows the human condition of good and evil. (1938, الجرجاني, H, p. 148) Ahmed Al-Manawer said: temptation, temptation, burning, madness and distraction. So, the meaning of the word *fitnah* according to the scholars is affliction, test, exam, temptation, temptation, burning, madness and dismissal. And from the Qur'an, sedition is polytheism, misguidance, testing, blocking from the path and repelling, falling into disobedience and hypocrisy, suspecting truth with falsehood, (Muhammad Sapii Harahap I. , 2021) killing and captivity, torment, madness, affliction.

Derivative is a language (derived-plural: derivatives. {apartments}), object-objective noun from: derived. And in the convention of derived word: taken from another word or the noun that is taken from the source or the verb. (2013, العزم, p. 500)

And *fitnah* in the Arabic language, and it may come with the meaning of "examination and testing", and it may come with the meaning of "shirk." An example from the Holy Qur'an is from the Almighty's saying:

{وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُمُ وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ وَلَا تَقَاتِلُوهُمْ  
عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّىٰ يُقَاتِلُوكُمْ فِيهِ فَإِن قَاتَلُوكُمْ فَاقْتُلُوهُمْ كَذَلِكَ جَزَاءُ الْكَافِرِينَ }

And sedition here is not in the sense of a liar as people understand, but sedition here in the sense of polytheism.

Now we know that in the Great Qur'an the word "sedition" has many meanings, and therefore we must know its function, meanings, places and significance in the Great Qur'an so that we do not make a mistake in understanding it.

Based on the background of the research written by the researcher in the introduction, the researcher formulated the research questions: 1) How many words is fitna and its derivatives in the Holy Quran? 2) What is the meaning of the word sedition and its derivatives that appear in the Qur'an? The objectives of the research are: 1) To find out how many words fitna and its derivatives are in the Holy Quran. 2) To know the meaning of the word sedition and its derivatives that appear in the Qur'an.

## **2. METHODS**

The subject of this research is the meanings of the word "sedition/Al-Fitnah" in the Holy Qur'an. The research method is qualitative. Qualitative research is the research that indicates the statement and analysis of the reality, the status quo, the social and natural activity, the validating matter, the admissible matter, the individual and social paragraph, or the in-depth understanding of meanings and definitions.

And this research is in the library or a desk search, to obtain data, references, sources and books related to the subject, and that this research is using the descriptive method, deskriptif.

The descriptive approach is defined as "a method of analysis that focuses on sufficient information about a specific phenomenon or topic, or a known period or periods of time, in order to obtain scientific results, and then interpret them in an objective manner." (2000, p. 183)

For this research, the researcher focuses the analysis on the data taken from the books in the first and second sources, then the analysis method to obtain the study results in the science of grammar with the descriptive approach.

## **3. FINDINGS AND DISCUSSION**

### **A-The number of the word fitna and its derivatives in the Holy Quran**

The Holy Qur'an includes verses, letters and parties. The number of verses of the Holy Qur'an is 6236, without Basmalat. But if you calculate the Basmala, the number of verses will be 6348. As for the number of its letters, it reached 320,000 letters. Surah 114 surahs, and it was divided into Meccan surahs and civil surahs. In the Holy Qur'an, there are many meanings of one word, such as the word fitna and its derivatives. It is detailed as follows:

The name of the surah	No	Verse/surah	verse number	Meccan/civilian
البقرة	1	وَمَا يَعْلَمَانِ مِنْ أَحَدٍ حَتَّىٰ يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ...	102	
	2	...وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ...	191	
	3	وَقَدْ تَلَوْهُمُ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الَّذِينَ لِلَّهِ ...	193	
	4	...وَالْفِتْنَةُ أَكْبَرُ مِنَ قَتْلِ...	217	
آل عمران	5	فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ... ... أُنْبِيََاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ	7	
النساء	6	سَتَجِدُونَ الْعَارِضِينَ يُرِيدُونَ أَنْ يُبَدِّلُوا كَلِمَاتِ اللَّهِ لِيُدْرِكُوا كَلِمَةً مِنْ قَوْلِهِمْ فَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ ...	91	مدنية
	7	وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ إِذْ إِنَّكُمْ كُنْتُمْ مِنْ قَبْلِهِ كَافِرِينَ أَلَمْ تَكُنْ مِنْ قَبْلِهِ مَكْرُومًا أَلَمْ تَكُنْ مِنَ الْفِتْنَةِ كَمَا نَزَّلْنَا الْقُرْآنَ فَتُفَكَّرَ فِيهِ	101	
المائدة	8	...وَمَنْ يُرِدِ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنْ اللَّهِ شَيْئًا ...	41	
	9	وَأَنْ أَحْكُمْ بَيْنَهُمْ يَمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَإِذَا حُكِمَ عَلَىٰ أَنْ يَنْتَحِبُوا مِنْكُمْ فَيَكْتُمُوا فِي الْأَرْضِ سِرًّا وَعَذُورًا فَذَلِكَ مِنْ فَتْنَةِ اللَّهِ وَمَنْ خَفَىٰ بِهَا فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ...	49	
	10	وَخَسِبُوا إِلَّا تَكُونُ فِتْنَةً فَاعْتَمُوا وَصَمُّوا ...	71	
الأنعام	11	إِنَّمَا تَكُنَ لِقَائِهِمْ يَوْمَئِذٍ فَتْنَةٌ يَنْصَبُونَ لِهَا الْقَوْلَ وَشَاءَ اللَّهُ لِيُعَذِّبَهُمُ الْعَذَابَ الْكَبِيرَ	23	مكية
	12	وَكَذَلِكَ فَتَنَّا بَعْضَهُم بِبَعْضٍ ...	53	
الأعراف	13	...إِنْ هِيَ إِلَّا فِتْنَتُكَ تُضِلُّ بِهَا مَنْ تَشَاءُ وَتَهْدِي مَنْ تَشَاءُ ...	155	
الأنفال	14	وَأَنْتُمْ فِتْنَةٌ لَا تُصِيبُ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً ...	25	مدنية
	15	وَأَعْلَمُوا أَنَّمَا آمَنُوا لَكُمْ وَأَوَّلُ دُكْمٍ فَتْنَةٌ وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ	28	
	16	وَقَدْ تَلَوْهُمُ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الَّذِينَ لِلَّهِ ...	39	
	17	وَالَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ إِلَّا تَفْعَلُوهُ تَكُنْ فِتْنَةٌ فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ	73	
التوبة	18	لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَأَوْضَعُوا خِلْفًا لَكُمْ بَيْنَهُمْ وَالْفِتْنَةُ أَكْبَرُ مِنْكُمْ سَمَّ عَوْنِ اللَّهِ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ	47	
	19	لَقَدْ ابْتِغَاءُ الْفِتْنَةِ مِنْ قَبْلِ وَقَلْبُوا لَكَ الْأُمُورَ حَتَّىٰ جَاءَ الْحَقُّ وَظَهَرَ أَمْرُ اللَّهِ وَهُمْ كَرِهُونَ	48	
	20	...وَلَا تَفْتِنِي إِلَّا فِي الْفِتْنَةِ سَقَطُوا ...	49	
	21	أَوَلَا يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَرَّةً أَوْ مَرَّتَيْنِ ...	126	
يونس	22	فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلْعَوَمِ	85	مكية

		الطَّالِمِينَ		
	23	فَمَا ءَامَنَ لِمُوسَىٰ إِلَّا ذُرِّيَّةٌ مِّن قَوْمِهِ عَلَىٰ خَوْفٍ مِّن فِرْعَوْنَ وَمَلَئِهِمْ أَن يَفْتِنَهُمْ ...	83	
الإسراء	24	... وَمَا جَعَلْنَا الرُّؤْيَا الَّتِي أَرَيْنَاكَ إِلَّا فِتْنَةً لِلنَّاسِ فِي الْفُرْعَانِ ... وَالشَّجَرَةَ الْمَلْعُونَةَ	60	
	25	وَأِن كَادُوا لَيَفْتِنُونَكَ عَنِ الَّذِي أَوْحَيْنَا إِلَيْكَ ...	73	
الأنبياء	26	كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبْلُوكُم بِالشَّرِّ وَالْحَيْرِ فِتْنَةً وَإِلَيْنَا تُرْجَعُونَ	35	
	27	وَإِن أَدْرَىٰ لَعَلَّهُ فِتْنَةً لَّكُمْ وَمَتَّعَ إِلَىٰ حِينٍ	111	
الحج	28	... وَإِن أَصَابَتْهُ فِتْنَةٌ أُنْقَلَبْ عَلَىٰ وَجْهِهِ خَسِرَ الدُّنْيَا ...	11	
	29	لِيَجْعَلَ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً لِلَّذِينَ فِي قُلُوبِهِم مَّرَضٌ وَالْفَاسِقِينَ فَلَوْ لَمْ يَأْتِ الْطَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ	53	
النور	30	... قَدْ يَعْلَمُ اللَّهُ الَّذِينَ يَتَسَلَّلُونَ مِنْكُمْ لِوَاذًا فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَن تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ	63	مدنية
الفرقان	31	... وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ فِتْنَةً أَتَصْبِرُونَ وَكَانَ رَبُّكَ بَصِيرًا	20	مكية
العنكبوت	32	... فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ ...	10	مكية
الأحزاب	33	وَلَوْ دَخَلَتْ عَلَيْهِمْ مِّنْ أَقْطَارِهَا ثُمَّ سَأَلُوا الْفِتْنَةَ لَآتَوْهَا وَمَا تَلَبَّثُوا بِهَا إِلَّا يَسِيرًا	14	مدنية
الصف	34	إِنَّا جَعَلْنَا فِيهَا فِتْنَةً لِّلَّذِينَ لَلَّطُوا لِيَمِينٍ	63	مكية
ص	35	وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَىٰ كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ	34	مكية
الزمر	36	فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا نًا ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنَّا قَالَ إِنَّمَا أُوتِيتُهُ عَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَوْ كَرِهَ آخِثِرُهُمْ لَا يَعْلَمُونَ	49	مكية
الذاريات	37	ذُوقُوا فِتْنَتَكُمْ هَذَا الَّذِي كُنْتُمْ بِهِ تَسْتَعْجِلُونَ	14	مكية
القمر	38	إِنَّا مُرْسَلُونَ النَّاقَةِ فِتْنَةً لَّهُمْ فَارْتَبِعْهُمْ وَأَصْطِرْ	27	مكية
المتحنة	39	رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ	5	مدنية
التغابن	40	إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ	15	مدنية
القلم	41	بِأَيِّكُمْ الْمَفْتُونُ	6	مكية
المدثر	42	... وَمَا جَعَلْنَا عَدَّتَهُمْ إِلَّا فِتْنَةً ...	31	مكية
البروج	43	إِنَّ الَّذِينَ فَتِنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ وَلَهُمْ عَذَابٌ أَلْحَرِيقٍ	15	مكية
الأعراف	44	يَا بَنِي آدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُم	27	مكية

		مِنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْءَ مَا كَانَا فِيهَا عَلَيْهِمْ ....		
النحل	45	ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُوا مِن بَعْدِ مَا فُتِنُوا ثُمَّ جَاهَدُوا وَصَبَرُوا ...	110	مكة
طه	46	...وَفَتَنَّاكَ فُتُونًا فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يٰ مُوسَىٰ	40	مكة
	47	قَالَ فَإِنَّا فَدْنَا قَوْمَكَ مِن بَعْدِكَ وَأَضَلَّهُمُ السَّامِرِيُّ	85	
	48	وَلَقَدْ قَالَ لَهُمْ هَارُونُ مِن قَبْلِ يٰ قَوْمِ إِنَّمَا فُتِنْتُمْ بِهِ وَإِنَّ رَبَّكُمُ الرَّحِيمُ فَاتَّبِعُونِي وَأَطِيعُوا أَمْرِي	90	
	49	وَلَا تُؤَدُّ عَيْنُكَ إِلَىٰ مَا مَتَعْنَا بِهِ أَزْوًا جَا مَنَّهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا لِنُفِثَهُمْ فِيهِ وَرَرَّتْ رَبَّكَ خَيْرٌ وَأَبْقَىٰ	131	
النمل	50	قَالُوا أَطَّيَّرْنَا بِكَ وَبِمَن مَّعَكَ قَالَ طَٰئِرُكُمْ عِندَ اللَّهِ بَلْ أَنْتُمْ قَوْمٌ تُفْتَنُونَ	47	مكة
العنكبوت	51	أَحْسِبَ النَّاسُ أَن يُتْرَكُوا أَن يُؤْتُوا اٰمَنًا وَهُمْ لَا يَفْتَنُونَ	2	مكة
	52	وَلَقَدْ فَتَنَّا الَّذِينَ مِن قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ اٰلِكَ ذٰلِكَ	3	
ص	53	...وَإِنَّ كَثِيرًا مِّنَ الْخَالَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلٰى بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّٰلِحٰتِ وَقَلِيلٌ مَّا هُمْ وَظَنَّ دَاوُدُ اٰمَنًا فَتَنَّا هُوَ فَاَسْتَعَفَرَ رَبَّهُ ...	24	مكة
الدخان	54	وَلَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَاءَهُمْ رَسُوْلٌ كَرِيْمٌ	17	مكة
الذاريات	55	يَوْمَ هُمْ عَلٰى النَّارِ يَفْتَنُونَ	13	مكة
الحديد	56	...قَالُوا بَلٰى وَ لَٰ كَيْتُكُمْ فَتَنَّا اَنْفُسَكُمْ وَتَرَبَّصُوا وَ اَرْبَبْتُمْ وَغَرَّتْكُمُ اَلْءَامَانِ ...	14	مدينة
الجن	57	لِنُفِثَهُمْ فِيهِ وَ مَن يَعْزُضْ عَن ذِكْرِ رَبِّهٖ يَسْأَلْهُ عَذَابًا صَعَدًا	17	مكة

## B- The meaning of the word fitna and its derivatives that appear in the Holy Quran

Before explaining the meaning of the word fitna and its derivatives in the Holy Qur'an, the researcher takes six books of interpretation because these books explain clearly and in detail.

1	surah	{ سورة البقرة: 102 } ... إِنَّمَا حُنُّ فِتْنَةً فَلَا تَكْفُرُ ...					
	Books of interpretations	At- Thabari	Fathu al- Qodir Li as- Syaukani	Al- Baghawi	Al-Kasfu Li Az- Zamaksyari	As- Samarkandy	Fathu Al- Bayan Li Al- Qonuzi

meanings	test and infest	test and infest	affliction and distress	trial and test	Test and test	trial and test
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In this verse, the meaning of the word fitna differed according to the interpreters, and it was said that it is a test, a test, or an ordeal.

2	surah	{ 191: البقرة: }... وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ ...					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samar kandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	polytheism	polytheism	polytheism	Adversity and affliction	polytheism	polytheism

In this verse, the meaning of the word sedition differed among interpreters, and it was said that polytheism is a calamity and ordeal, and the most correct meaning of the word sedition in this verse is polytheism.

3	surah	{ 193: البقرة: }... وَقَدْ تَلَّوْهُمُ حَتَّىٰ لَا تَكُونَ فِتْنَةً وَيَكُونَ الدِّينُ لِلَّهِ ...					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	polytheism	polytheism	polytheism	polytheism	polytheism	polytheism

In this verse, the meaning of the word sedition is not different for the interpreters, and the meaning in this verse is polytheism.

4	surah	{ 217: البقرة: }... وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ ...					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	polytheism	disbelief	polytheism	polytheism	polytheism	Disbelief and polytheism

In this verse, the meaning of the word sedition differed among interpreters, and it was said of polytheism and disbelief, and the most correct meaning of the word sedition in this verse is polytheism.



5	surah	فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ... {سورة آل عمران: 7}					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghaw i	Al-Kasfu Li Az-Zamaksy ari	As-Sama rkan dy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	polytheism	polytheism	polytheism	delusion	polytheism	polytheism

In this verse, the meaning of the word sedition differed among the interpreters, and it was said of polytheism and misguidance, and the most correct meaning of the word sedition in this verse is polytheism.

6	surah	{سورة النساء: 91}... كُفِّرُوا إِلَى الْفِتْنَةِ أُرْكَبُوا فِيهَا					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghaw i	Al-Kasfu Li Az-Zamaksy ari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	polytheism	-	polytheism	-	polytheism	-

In this verse, the meaning of the word sedition is not different for the interpreters, and the meaning of the word sedition in this verse is polytheism.

7	surah	{سورة المائدة: 41}... وَمَنْ يُرِدِ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنْ اللَّهِ شَيْئًا					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghaw i	Al-Kasfu Li Az-Zamaksy ari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	delusion	delusion	Delusion and disbelief	delusion	Blasphemy, polytheism and test	delusion

In this verse, the meaning of the word sedition differed among the interpreters, and it was said of polytheism and misguidance, and the most correct meaning of the word sedition in this verse is misguidance.

8	surah	{سورة المائد: 71}... وَحَسِبُوا أَلَّا تَكُونَ فِتْنَةً فَعَمُوا وَصَمُّوا					
	Books of interpretations	At-	Fathu al-	Al-	Al-Kasfu Li	As-	Fathu

	interpretations	Thabari	Qodir Li as-Syaukani	Baghawi	Az-Zamaksyari	Samarkandy	Al-Bayan Li Al-Qonuzi
	meanings	affliction	trial and test	trial and test	calamity and torment	affliction	trial and test

In this verse, the meaning of the word fitna differed according to the interpreters, and it was said that trial, trial and torment, and the most correct meaning of the word fitna in this verse is trial.

9	surah	{ سورة الأنعام: 23 }					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	a test	a test	a test	disbelief	punishment	Excuse

In this verse, the meaning of the word sedition differed among interpreters, and it was said that it is a test, punishment, and disbelief, and the most correct meaning of the word sedition in this verse is the test.

10	surah	{ سورة الأعراف: 155 } ...					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	Affliction and testing	torment	Your test and trial	torment	Your affliction and torment	test and exam

In this verse, the meaning of the word fitna differed for the interpreters, and it was said that it is a test, torment, and the test is a trial, and the most correct meaning of the word fitna in this verse is the test.

11	surah	{ سورة الأنفال: 25 } ...					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan

			Syaukani				Li Al-Qonuzi
	meanings	test	scourge	A test and a test	torment	torment	torment

In this verse, the meaning of the word sedition differed according to the interpreters, and it was said that it is a test, a calamity and a torment, and the most correct meaning of the word sedition in this verse is torment.

12	surah	{ سورة الأنفال: 28 } وَأَعْلَمُوا أَنَّمَا آمَنَ لَكُمْ وَأَوَّلَ دُكُمُ فِتْنَةٌ ...					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	the test	the test	the test	Sin, torment or distress	scourge	test and ordeal

In this verse, the meaning of the word fitna differed according to the interpreters, and it was said that it is a test, a sin, ordeal, and torment, and the most correct meaning of the word fitna in this verse is the test.

13	surah	{ سورة الأنفال: 39 } وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلَّهُ لِلَّهِ ...					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	trap	disbelief	trap	trap	trap	trap

In this verse, the meaning of the word sedition differed among interpreters, and it was said of polytheism and disbelief, and the most correct meaning of the word sedition in this verse is polytheism.

14	surah	{ سورة الأنفال: 73 } وَالَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ إِلَّا تَفْعَلُوهُ تَكُن فِتْنَةٌ فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ { سورة الأنفال: 73 }					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan

			Syaukani				Li Al-Qonuzi
	meanings	scourge	-	the power of disbelief	-	affliction	the power of disbelief

In this verse, the meaning of the word sedition differed among interpreters, and it was said, affliction, affliction, and blasphemy, and the most correct meaning of the word sedition in this verse is affliction.

15	surah	...وَلَا وَضَعُوا خِلالَكُمْ يَبْغُونَكُمُ الْفِتْنَةَ... {سورة التوبة: 47}					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	disbelief	trap	disbelief	trap	trap	trap

In this verse, the meaning of the word sedition differed among interpreters, and it was said of polytheism and disbelief, and the most correct meaning of the word sedition in this verse is polytheism.

16	surah	لَقَدْ أَهْبَعُوا الْفِتْنَةَ مِنْ قَبْلُ وَقَلَّبُوا لَكَ الْأُمُورَ... {سورة التوبة: 48}					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings		spoiling	spoiling	spoiling	trap	spoiling

In this verse, the meaning of the word sedition differed among the interpreters, and it was said that corruption and polytheism were mentioned. The most correct meaning is the meaning of the word sedition in this verse, which is corruption.

17	surah	وَمِنْهُمْ مَن يَقُولُ آذَن لِّي وَلَا تَفْتَحْ عَلَيَّ وَلَا فِي الْفِتْنَةِ سَقَطُوا وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ {سورة التوبة: 49}					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi

meanings	critical	iniquity	iniquity	iniquity	disbelief	embarrassment
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In this verse, the meaning of the word sedition differed among interpreters, and it was said to be sin and blasphemy, and the most correct meaning of the word sedition in this verse is sin.

18	surah	فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ {سورة يونس: 85}					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	a test	a test	a test	torment	affliction	a test

In this verse, the meaning of the word sedition differed according to the interpreters, and it was said that it is a test, torment and calamity, and the most correct meaning of the word sedition in this verse is a test.

19	surah	وَمَا جَعَلْنَا الْكُفْرَ يَا أَيُّهَا الَّذِينَ آمَنُوا إِلَّا فِتْنَةً لِّلنَّاسِ.. {سورة الإسراء: 60}					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	scourge	scourge	liar	-	liar	liar

In this verse, the meaning of the word sedition differed among interpreters, and it was said that he is a calamity and a liar, and the most correct meaning of the word sedition in this verse is a liar.

20	surah	كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبَلُّوْكُمْ بِالشَّرِّ وَالْخَيْرِ فِتْنَةً وَإِلَيْنَا تُرْجَعُونَ {سورة الأنبياء الآية 35}					
	Books of interpretations	At-Thabari	Fathu al-Qodir Li as-Syaukani	Al-Baghawi	Al-Kasfu Li Az-Zamaksyari	As-Samarkandy	Fathu Al-Bayan Li Al-Qonuzi
	meanings	a test	a test	a test	affliction	a test	to afflict

In this verse, the meaning of the word sedition differed among interpreters, and it was said that he is a calamity and a liar, and the most correct meaning of the word sedition in this verse is a liar.

After the researcher carried out the process of collecting data, he found that in the Holy Qur'an, the verses that include the word "sedition" and its derivatives were mentioned in fifty-nine places, in Surat al-Makkiyyah and Surat al-Madaniyyah. The test, the sin, falling into disobedience and hypocrisy, the suspicion of truth with falsehood from the six books of interpretation, which are the book of interpretation of al-Tabari, the book of interpretation of al-Baghawi, the book of interpretation of al-Samarqandi, Fath al-Qadeer by al-Shawkani, al-Kashf by al-Zamakhshari, Fath al-Bayan by al-Qannuji.

#### 4. CONCLUSION

After the researcher analyzed the evidence from the books of interpretation, the researcher extracted the results of the research as follows: 1) The word "alfitnah/sedition" and its derivatives are either a test, a test, a trial, a calamity, or madness, or it is a sin, murder, polytheism, burning, and torment. 2) The number of the word fitna in the Holy Qur'an is 57.

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